

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-251(A14365)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-251 APPLICATION/CLAIM NO.: A14365 CERT. NO.:

OWNERSHIP*****

NAME: Stanley T. Jonasson
ADDR: 3908 South 3200 West
Salt Lake City UT

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/28/1941|PRIORITY: 06/28/1941|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:11/06/1941|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 03/15/1973|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-2]|MAP: [71d]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: No Prf Req

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 950 ft W 100 ft from E4 cor, Sec 32, T 1S, R 1W, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 108 to ft. YEAR DRILLED: 1941 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419670.
59-251 (NPR)

IRRIGATION: Beneficial Use Amt: 0.264 acres of the Group Total of 0.46 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 32 T 1S R 1W SLBM * | | | | * | | | | * | | | | * | | | | 0.4600 | | | | * 0.4600
In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
South Jordan Canal Company

SUPPLEMENTAL GROUP NO. 632794.
59-251 (NPR)

STOCKWATER: 5.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 32 T 1S R 1W SLBM * | | | | * | | | | * | | | | * | | | | X | | | | * 0.0000

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 32 T 1S R 1W SLBM * : : : * * : : : * * : : : * * : X: : *

*****E N D O F D A T A*****
